Intel International Science and Engineering Fair 2019

Phoenix, Arizona May 12 – 17, 2019

Symposium Application

Brief Description (25-word limit to be used in program listing):



Please complete the following information and fax or email it to Society for Science & the Public, Attn: June Kee by April 2, 2019. Include your application, resumé of the primary presenter, and a sample of any handouts you plan to give to your audience, if available at this time. Attached letters, explanations of your session that exceed the 150-word Summary of Proposal, or photos will NOT be forwarded to the selection committee. **Please submit your application in English.**

1. Presenter Information

Lead Presenter:						
Name:	Fair ID:					
Department:	School /Institution:					
Address:						
City:	State:	Zip:				
Daytime Phone:	Fax:					
Email:	Cell Phone:					
Other Presenters:						
Name:	Name:					
Name:	Name:					
Check all that apply for the lead presenter:						
☐ fair director	☐ SAO (special award organization)	☐ teacher				
□ commercial entity/product	☐ exhibiting in the Intel ISEF Commons					
☐ Other, explain						
2. Session Information:						
Title (Must clearly describe session. 15	5-word maximum.)					

Type of Session:		
☐ Hands-on Workshop	☐ Presentation	☐ Panel Discussion
Length of Session:	Intended Audience:	
☐ 30 minutes ☐ 60 minutes	☐ Fair Directors	☐ Teachers ☐ Students
Language session will be presented in (The majority of Intel ISEF participants are Er		
AV Equipment Required:		
Society for Science & the Public will provist standard audio headphone port for all Syccomputers or cables for your laptop of laptop. Internet access is available upon requires anything other than what is provided.	mposia sessions. We do n t her than a VGA cable . <u><i>Pr</i></u> request; it is a wireless co	ot provide phone lines, resenter must provide own nnection only. If your presentation
Need Internet Access: ☐ Yes ☐ No		
I will bring the following:		
☐ Laptop, specify type		
☐ Other, specifics		
3. Session Information: Please describe your proposed presentation i	in 100-150 words. Check, if a	pplicable: □Power Point □Video
4. Safety Information:		

rief bio	of Lead Presenter (10	00 words maximum)		
Scheduli	ing			
		Yes □ No		
l you be s	erving as a judge? se the preferred date an		symposia session. Once a	ssigned, sessions ca
I you be s	erving as a judge? se the preferred date an		ymposia session. Once a □ Wed, May 15	ssigned, sessions ca □ Thurs, May 1
I you be s ase choos reschedul	erving as a judge? se the preferred date an led.	d time of the proposed S		
I you be s ase choos reschedul AM:	erving as a judge? □ se the preferred date and led. □ Mon, May 13 □ Mon, May 13	d time of the proposed S ☐ Tues, May 14	□ Wed, May 15 □ Wed, May 15 Please email June Kee at	☐ Thurs, May 1☐

Date: ___

Signature___